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Education and Professional Qualifications

- Eberhard Karls Universität Tübingen; Habilitation (accredited as an University Lecturer), January 1986; Philosophy. Habilitationsschrift: „Subjektivität und Intersubjektivität. Untersuchungen zu Hegels System“
- Eberhard Karls Universität Tübingen; Ph.D. summa cum laude, May 1982; *Major*: Philosophy; *First Minor*: Indology; *Second Minor*: Greek; *Dissertation*: „Wahrheit und Geschichte. Studien zur Struktur der Philosophiegeschichte unter paradigmatischer Analyse der Entwicklung von Parmenides bis Platon“
- Albert Ludwigs Universität Freiburg, 1981
- Ruhr Universität Bochum, 1980
- Eberhard Karls Universität Tübingen, 1978-1979
- Universität Regensburg, 1977-1978

Publications

Academic Books

1. Eric Rohmer. The Paradoxes of Erotic Love and the Quest for a Realist Film, Bloomsbury: London 2015
2. Idealismus heute, ed. by V. Hösle and F. Suarez Müller, appears Wissenschaftliche Buchgesellschaft: Darmstadt 2015
3. Forms of Truth and the Unity of Knowledge, ed. by V.Hösle, University of Notre Dame Press: Notre Dame 2014, 356 p.
4. Dantes *Commedia* und Goethes *Faust*. Ein Vergleich der beiden wichtigsten philosophischen Dichtungen Europas, Schwabe: Basel 2014 (=Reflexe 35), 76 p. (=extending German version of paper 19)
5. Zur Geschichte der Ästhetik und Poetik, Schwabe: Basel 2013 (=Reflexe 28), 102 p. (contains papers 7, 16, 19)
6. Dimensions of Goodness, ed. by V. Hösle, Cambridge Scholars Publishing:

Newcastle upon Tyne 2013, 441 p.

7. The Many Faces of Beauty, ed. by V. Höhle, University of Notre Dame Press: Notre Dame 2013, VIII + 501 p.
8. God as Reason, University of Notre Dame Press: Notre Dame 2013 (contains papers 16, 23, 28, 42, 50, 57, 63, 83, 86, 89, 90, 114, 125), XVI + 407 p.
9. Eine kurze Geschichte der deutschen Philosophie. Rückblick auf den deutschen Geist, C.H.Beck: München 2013, 320 p.
- 9a. Korean translation of 9, appears Eco Livres: Seoul 2015
- 9b. English translation of 9, appears Princeton University Press: Princeton 2016**
10. Die Vernunft an der Macht. Ein Streitgespräch zwischen Boris Groys und Vittorio Höhle, ed. by L. Di Blasi and M. Jongen, Turia+Kant: Wien 2011, 110 p.
11. The Idea of a Catholic Institute for Advanced Study, ed. by V.Höhle and D.L. Stelluto (Notre Dame 2010), 137 p.
12. Die Rangordnung der drei griechischen Tragiker. Ein Problem aus der Geschichte der Ästhetik als Lackmestest ästhetischer Theorien, Schwabe: Basel 2009 (= Jacob Burckhardt-Gespräche auf Castelen 24), 121 p.
13. Der philosophische Dialog. Eine Poetik und Hermeneutik, C. H. Beck Verlag, München 2006, 494 p.
- 13a. The Philosophical Dialogue, University of Notre Dame Press: Notre Dame 2012, XX + 500 p. (=English translation of 11)
- 13b. Korean translation of 11, appears Eco livres: Seoul 2015
14. Darwinism and Philosophy, ed. by V.Höhle and Ch.Illies, University of Notre Dame Press: Notre Dame 2005, 392 p.
15. Platon interpretieren, Ferdinand Schöningh: Paderborn 2004, 165 p. (contains papers 48, 73, 79, 145, 147)
- 15a. Interpretare Platone, Guerini e Associati: Milano 2007, 228 p. (=Italian translation of papers 48, 61, 64, 73, 79)
- 15b. Interpretar Platão, Edições Loyola: São Paulo 2008, 243 p. (=Portuguese translation of 15)
16. Logik Mathematik und Natur im objektiven Idealismus. Festschrift für Dieter Wandschneider, hg. von W.Neuser und V.Höhle unter Mitwirkung von R.Brassl und in Verbindung mit dem Istituto Italiano per gli Studi Filosofici, Königshausen & Neumann, Würzburg 2004, 324 p.
17. Philosophie und Öffentlichkeit, Königshausen&Neumann, Würzburg 2003, 141 p.

(contains papers 55, 69, 75, 76, 81, 92, 102, 111, 113 and the article for newspapers 20)

18. Metaphysik, hg. von V.Hösle, Frommann-Holzboog: Stuttgart-Bad Cannstatt 2001, 222 p.
19. Nachhaltigkeit in der Ökologie. Wege in eine zukunftsfähige Welt, hg. von L. di Blasi, B.Goebel und V.Hösle, C.H.Beck Verlag: München 2001 (=Beck'sche Reihe 1435), 289 p.
20. Woody Allen. Versuch über das Komische, C.H.Beck Verlag: München 2001 (=German translation of paper 85), 128 p.; dtv: München 2005.
- 20a. Woody Allen. Filosofía del humor, Tusquets Editores: Barcelona 2002, 135 p. (=Spanish translation of 20)
- 20b. Woody Allen. An Essay on the Nature of the Comical, University of Notre Dame Press: Notre Dame 2007, XII + 96 p. (=enlarged English original)
21. Die Aufgaben der Philosophie heute, hg. von V.Hösle, P.Koslowski, R.Schenk, Passagen Verlag: Wien 1999, 86 p.
22. Darwin (together with Ch.Illies), Herder: Freiburg/Basel/Wien 1999 (=Spektrum 4760), 190 p., C. C. Buchner: Bamberg 2005, 159 p.
23. Die Philosophie und die Wissenschaften, C.H.Beck Verlag: München 1999 (=Beck'sche Reihe 1309), 236 p. (contains papers 88, 89, 90, 95, 96, 127, 131)
- 23a. 21saegiui gaeggoanjongoannyomron, Eco livres: Seoul 2007, 317 p. (=Korean translation of papers 56, 66, 71, 75, 78, 96, 99, 131)
24. R.Llull, Lo desconhort/Der Desconhort, auf Grundlage der Ausgabe von J.Romeu i Figueras und einschließlich der Varianten der Ausgabe von A.Pagès übersetzt und mit einer Einleitung versehen von J. und V.Hösle, Wilhelm Fink Verlag: München 1998 (=Klassische Texte des Romanischen Mittelalters in zweisprachigen Ausgaben), 128 p.
25. Objective Idealism, Ethics and Politics, University of Notre Dame Press: Notre Dame 1998 (paperback)/ St. Augustine's Press: South Bend 1998 (cloth), VIII+227 p. (contains papers 95, 102, 106, 107, 108, 115, 124, 128, 132, 133)
26. Moral und Politik. Grundlagen einer Politischen Ethik für das 21. Jahrhundert, C.H.Beck Verlag: München 1997, special edition 2000, 1216 p.
- 26a. Morals and Politics, University of Notre Dame Press: Notre Dame 2004 (=English translation of 26), XXI + 991 p.
- 26b. Об отношении морали и политики, in: ΠΟΛΙΣ Nr. 4/2013, 45-61 and Nr. 6/2013, 145-159 (=Russian translation of the second chapter of 26)
- 26c. Korean translation of 26, appears Eco livres 2015

27. Portata e limiti della teoria evoluzionistica della conoscenza, La Città del Sole: Napoli 1996, 66 p. (=Italian translation of paper 131)
28. Philosophiegeschichte und objektiver Idealismus, C.H.Beck Verlag: München 1996 (= Beck'sche Reihe 1159), 277 p. (contains papers 101, 112, 114, 117, 123, 125, 128, 145)
29. Entwicklung mit menschlichem Antlitz. Die Dritte und die Erste Welt im Dialog, hg. von K.Leisinger und V.Hösle, C.H.Beck Verlag: München 1995, 264 p.
30. Contro lo scetticismo per la filosofia, La Città del Sole: Napoli 1994, 53 p. (contains papers 118, 134 and various articles and interviews in Italian newspapers)
31. I fondamenti dell'aritmetica e della geometria in Platone, Introduzione di G.Reale, Vita e pensiero: Milano 1994 (=Pubblicazioni del centro di ricerche di metafisica), 160 p. (=enlarged Italian translation of the papers 145 and 147)
32. Гении философии нового времени, Nauka: Moskau 1992, ²1995, 224 p.
33. Praktische Philosophie in der modernen Welt, C.H.Beck Verlag: München 1992, ²1995 (=Beck'sche Reihe 482), 216 p. (contains papers 110, 115, 116, 119, 122, 124, 132)
- 33a. El tercer mundo como problema filosófico y otros ensayos, CEJA: Bogotá 2003, 141 p. (=Spanish translation of papers 67, 115, 119, 124 as well as a Spanish interview)
- 33b. Практична філософія в сучасному світі, Libra: Kiev 2003, 247 p. (=Ukrainian translation of 33)
34. Philosophie der ökologischen Krise. Moskauer Vorträge, C.H.Beck Verlag: München 1991, ²1994 (=Beck'sche Reihe 432), 155 p.
- 34a. Filosofia della crisi ecologica, Giulio Einaudi editore: Torino 1992 (=Einaudi Contemporanea 11), 171 p. (=Italian translation of 34)
- 34b. Философия и экология, Nauka: Moskau 1993, ²1994, 205 p. (=Russian translation of 34)
- 34c. Filozofija ekološke krise, Zagreb 1996 (=Croatian translation of 34)
- 34d. Science, Philosophy and Culture 14 (1995), 200-225 (=Korean translation of the second chapter of 34); Hwangyong ûigiui cholhag, Sogang University Press: Seoul 1997, 197 p. (=Korean translation of 34)
- 34e. Economie en ecologie, in: K.-O.Apel e.a., Het discursieve tegengif, Kampen 1996, 88-119 (=Dutch translation of the fourth chapter of 32)
- 34f. Les fondements culturels et historiques de la crise écologique, in: Laval théologique et philosophique 63 (2007), 385-406 (=French translation of the second chapter of 34); Philosophie de la crise écologique, Éditions Wildproject: Marseille 2009, 251 p.; paperback edition Payot & Rivages, Paris 2011, 223 p.

(=French translation of 34)

35. Hegel e la fondazione dell'idealismo oggettivo, Guerini e Associati: Milano 1991 (=Istituto Italiano per gli Studi Filosofici. Hegeliana 1), 208 p. (=Italian translation of the paper 133 as well as Italian lectures on the basis of "Hegels System")
- 35a. L'idealisme objectif, Les editions du cerf: Paris 2001, 124 p. (=French translation of paper 133)
- 35b. Geggoanchok goannyomrongoa gugungochisgi, Eco lives : Seoul 2005, 119 p. (=Korean translation of paper 133)
36. Die Krise der Gegenwart und die Verantwortung der Philosophie. Transzendentalpragmatik, Letztbegründung, Ethik, C.H.Beck Verlag: München 1990, ²1994 (=Ethik im technischen Zeitalter 1), ³1997 (=Beck'sche Reihe 1174), 287 p.
- 36a. La crise du présent et la responsabilité de la philosophie, Théétète editions: Nîmes 2004, 302 p. (=French translation of 36)
- 36b. Tagadnes krīze un filozofijas atbildība, LU: Riga 2011, 364 p. (=Latvian translation of 36)
- 36c. **Hyondeui uigiwa cholhagui chaegim (=Korean translation of 36), b**
Books:
Seoul 2014, 400 p.
37. La legittimità del politico, Guerini e Associati: Milano 1990 (=Istituto Italiano per gli Studi Filosofici. Saggi 7), 87 p. (=Italian translation of the papers 128 and 135)
38. Giambattista Vico, Prinzipien einer neuen Wissenschaft über die gemeinsame Natur der Völker, übs. von V.Hösle und Ch.Jermann und mit Textverweisen von Ch.Jermann, mit einer Einleitung „Vico und die Idee der Kulturwissenschaft“ von V.Hösle (p. XXXI-CCXCIII), Felix Meiner Verlag: Hamburg 1990 (=Philosophische Bibliothek 418a/b), 2 Bde., CCXCIII+628 p.
- 38a. Introduzione a Vico. La scienza del mondo intersoggettivo, Guerini e Associati: Milano 1997 (=Istituto Italiano per gli Studi Filosofici. Saggi 28), 252 p. (=Italian translation of the introduction to 38)
39. Die Rechtsphilosophie des deutschen Idealismus, in Verbindung mit dem Istituto Italiano per gli Studi Filosofici hg. von V.Hösle, Felix Meiner Verlag: Hamburg 1989 (=Schriften zur Transzendentalphilosophie 9), 163 p.
40. Hegels System. Der Idealismus der Subjektivität und das Problem der Intersubjektivität, 2 Bde., Felix Meiner Verlag: Hamburg 1987, Studienausgabe 1988, ²1998 (with license edition Wissenschaftliche Buchgesellschaft Darmstadt), XLII+709 p.
- 40a. Il concetto di filosofia della religione in Hegel, La Scuola di Pitagora: Napoli 2006, 128 S. (=Italian lectures on the basis of Ch. 8.2. of 40); Il sistema di Hegel, La Scuola di Pitagora: Napoli 2012, 822 p. (=Italian translation of 40)

- 40b. O sistema de Hegel. O idealismo da subjetividade e o problema da intersubjetividade, Edições Loyola: São Paulo 2007, 802 p. (=Portuguese translation of 40)
- 40c. Iesulun chinchongchōngonul gōhessnunga?, in: Iesului chūkumgōa bŭhōal, ed. by M.Kim und D.Kūon, Seoul 2004, 173-238 (=Korean translation of Ch. 8.1. of 40); Hegelui chaegae, Vol. 1, Hangilsa: Seoul 2007 (=Hangil Great Books 88), 587 p. (=Korean translation of Ch. 1-4 of 40); Vol. 2 in preparation
41. Raimundus Lullus, Die neue Logik. Logica Nova, textkritisch hg. von Ch.Lohr, übs. von V.Hösle und W.Büchel, mit einer Einführung von V.Hösle (p IX-LXXXII, LXXXVII-XCIV), Felix Meiner Verlag: Hamburg 1985 (=Philosophische Bibliothek 379), XCIV+317 p.
42. Die Vollendung der Tragödie im Spätwerk des Sophokles. Ästhetisch-historische Bemerkungen zur Struktur der attischen Tragödie, Frommann-Holzboog: Stuttgart-Bad Cannstatt 1984 (=problemata 105), 181 p.
- 42a. Il compimento della tragedia nell'opera tarda di Sofocle. Osservazioni storico-estetiche sulla struttura della tragedia attica, Bibliopolis: Napoli 1986 (=Memorie dell'Istituto Italiano per gli Studi Filosofici 16), 216 p. (=Italian translation of 42)
43. Wahrheit und Geschichte. Studien zur Struktur der Philosophiegeschichte unter paradigmatischer Analyse der Entwicklung von Parmenides bis Platon, Frommann-Holzboog: Stuttgart-Bad Cannstatt 1984 (=Elea 1), 774 p.
- 43a. Verità e storia. Studi sulla struttura della storia della filosofia sulla base di un'analisi paradigmatica dell'evoluzione da Parmenide a Platone, Guerini e Associati: Milano 1998 (=Istituto Italiano per gli Studi Filosofici. Hegeliana 24), 484 p. (=Italian translation of 43, however, according to my desire, without part 3 and with paper 112)

Books for a broader public

1. Mein Onkel, der Latinist und Weltrevolutionär. Ein Nachruf auf Mario Geymonat, Allitera: München 2013, 88 p.
2. Nora K./V.Hösle: Das Café der toten Philosophen. Ein philosophischer Briefwechsel für Kinder und Erwachsene, C.H.Beck Verlag: München 1996, ²1996, ³1997, Special edition 1998, ²2001 (=Beck'sche Reihe 4017; 1448), 256 p.
- 2a. Het meisje en de filosoof, Bert Bakker: Amsterdam 1997, Ooievaar: Amsterdam 1998, 221 p. (=Dutch translation of 2)
- 2b. Cholhagi algosipojo, Munhak Sasang: Seoul 1997, ²1998, 300 p. (=Korean translation of 2); Chugin Cholhakchadurui khaphe, Woongjin: Seoul 2007, 320 p. (=revised Korean translation of 2)
- 2c. O Café dos Filósofos Mortos, Círculo de Leitores: Lisboa 1997, Temas e

- Debates: Lisboa 1997, 232 p. (=Portuguese translation of 2)
- 2d. El Café de los filósofos muertos, Grupo Anaya: Madrid 1997, ²1998, ³1999, ⁴2001, 269 p. (=Spanish translation of 2)
- 2e. El Café dels filòsofs morts, Editorial Barcanova: Barcelona 1997, 267 p. (=Catalan translation of 2)
- 2f. Aristotele e il dinosauro, Einaudi: Torino 1999, 225 p. (=Italian translation of 2)
- 2g. ..., Kawade Shobo Sinsha: Tokyo 1999, 267 p. (=Japanese translation of 2)
- 2h. The Dead Philosopher's Café, University of Notre Dame Press: Notre Dame 2000, 166 p. (=English translation of 2)
- 2i. Ölü filozoflar kahvesi, Arion Yayınevi: Istanbul 2000, 224 p. (=Turkish translation of 2)
- 2j. ..., Athena Press: Taipei 2001, ²2001, 312 p. (=Taiwanese translation of 2)
- 2k. O Café dos Filósofos Mortos, Editora Angra: São Paulo 2001, 268 p. (=Brazilian-Portuguese translation of 2)
- 2l. ..., Shanghai Bertelsmann: Shanghai 2001, 302 p. (=Chinese translation of 2)
- 2m. Das Café der toten Philosophen. Minum kopi bersama Arwah Para Filosof dari Sokrates hongga al-Ghazali, Tannenbaum: Bekasi 2007, 278 p. (=Indonesian translation of 2)
- 2n. Mahfele filsoofane khamosh, Hermes: Teheran 1387/2008, ³1392/2013, 286 p. (=Persian translation of 2)

Articles

- 1. Order and Disorder in Intercultural Dialogue, appears in the acts of the Johannesburg conference "Order and Disorder," Rome 2015**
- 2. Was sind und zu welchem Ende betreibt man Geisteswissenschaften?, appears in den acts of the Vienna conference "Geisteswissenschaften," Vienna 2015**
- 3. The Tübingen School, appears in: Plato in Germany, ed. by A. Kim, Leiden 2015**
- 4. Einstieg in den objektiven Idealismus, appears in: Idealismus heute, ed. by V. Höhle and F. Suarez Müller, Darmstadt 2015**
5. Concluding remarks, in: Public intellectualism in comparative context, ed. by M. Desch, appears Notre Dame 2015
- 6. Der Wert des eigenen Glücks. Über Selbstliebe und Anforderungen an sich selbst, appears in: Information Philosophie 4/2014**
- 7. How did Western culture subdivide its various forms of knowledge? Historical reflections on the metamorphoses of the tree of knowledge, in: Forms of Truth and the Unity of Knowledge, ed. by V. Höhle, Notre Dame 2014, 29-69**

8. Charismatiker, Genie, Prophet und dynamischer Unternehmer. Zum inneren Zusammenhang der Elemente einer Begriffsfamilie, in: *Scheidewege* 43 (2013/14), 388-403
9. Philosophie als Beruf, in: *Vereinigung der Schweizerischen Hochschuldozierenden Bulletin* 39 (3/4), November 2013, 21-28
10. The Search for the Orient in German Idealism, in: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 163 (2013), 431-454
11. Can a plausible story be told of the history of ethics? An alternative to MacIntyre's *After Virtue*, in: *Dimensions of Goodness*, ed. by V. Höhle, Newcastle upon Tyne 2013, 113-148; Portuguese translation in: *Síntese* 39/125 (2012), 345-378; German translation in: *Vermisste Tugend? Zur Aktualität der Philosophie Alasdair MacIntyres*, ed. by M. Kühnlein and M. Lutz-Bachmann, Berlin 2015, 39-96
12. Historical evolution of aesthetic theories, in: *The Many Faces of Beauty*, ed. by V. Höhle, Notre Dame 2013, 277-301
13. Why does the environmental problem challenge ethics and political philosophy?, in: *Selected Papers from the XXII World Congress of Philosophy*, ed. by M.-H. Lee (=Journal of Philosophical Research, Special Supplement), Charlottesville 2012, 279-292
14. Neun Reduktionismen in der Hermeneutik als Vereinseitigungen der Momente des Verstehensprozesses, in: *Reduktionismen und Antworten der Philosophie*, ed. by W. Grieser, Würzburg 2012, 175-194; English translation in: *Understanding Fiction. Knowledge and Meaning in Literature*, ed. by J. Daiber, E. Konrad, T. Petraschka and H. Rott, Münster 2012, 220-237
15. Reversals in Clint Eastwood's *Gran Torino* (together with Mark Roche), in: *Religion and the Arts* 15 (2011), 648-679
16. Why teleological principles are inevitable for reason. Natural theology after Darwin, in: *Biological Evolution: Facts and Theories*, ed. by G. Auletta, M. Leclerc, and R.A. Martinez, Rome 2011, 433-460; German translation in: *Post-Physikalismus*, ed. by M. Knaup, T. Müller and P. Spät, Freiburg/München 2011, 271-305 as well as in: *Evolutionstheorie und Schöpfungsglaube*, ed. by H.Ph. Weber and R. Langthaler, Göttingen 2013, 249-280
17. Ethics and Economics, or How Much Egoism Does Modern Capitalism Need? Machiavelli's, Mandeville's, and Malthus's New Insight and Its Challenge, in: *Crisis in a Global Economy. Re-planning the Journey*, ed. J.T. Raga/M.A. Glendon, Vatican City 2011, 491-513 as well as in: *Archiv für Rechts- und Sozialphilosophie* 97 (2011), 425-440
18. Methodology, in: *The SAGE Handbook of Health Care Ethics: Core and Emerging Issues*, ed. by R. Chadwick, T. Ten Have, E.M., Meslin, Los Angeles 2011, 10-19
19. Dante's *Commedia* and Goethe's *Faust*. Similarities and Differences, in: *The European Image of God and Man. A Contribution to the Debate on Human Rights*, ed. by H.-Ch. Günther and A.A. Robiglio, Leiden/ New York 2010,

313-344

20. The Idea of a Catholic Institute for Advanced Study, in: The Idea of a Catholic Institute for Advanced Study, ed. by V. Höhle and D.L. Stelluto (Notre Dame 2010), 9-29
21. Poetische Poetiken in der Neuzeit: Boileau, Pope, Friedrich Schlegel und Adorno, in: Zeitschrift für Ästhetik und allgemeine Kunstwissenschaft 55 (2010), 25-47
22. The European Union and the USA: Two contemporary versions of Western „empires“?, in: Transzendente Konzepte in aktuellen Bezügen, ed. by H.-D. Klein and R. Langthaler, Würzburg 2010, 81-104 and in: Symposium. Canadian Journal of Continental Philosophy 14/1 (2010), 22-51; Italian translation in: Hermeneutica 2013, 279-311
23. Inwieweit ist der Geistbegriff des deutschen Idealismus ein legitimer Erbe des Pneumabegriffs des Neuen Testaments?, in: Zeitschrift für Neues Testament 25/13 (2010), 56-65; English translation in: Philotheos 11 (2011), 162-174; Italian translation in: Humanitas 67/4 (2012), 697-710
24. Poetische Poetiken in der Antike: Horaz' „Ars poetica“ und Pseudo-Longinos' Περὶ ὑψους, in: Poetica 41 (2009), 55-74
25. Soziobiologie, in: Handbuch Anthropologie. Der Mensch zwischen Natur, Kultur und Technik, ed. by E. Bohlken and Ch. Thies, Stuttgart/Weimar 2009, 242-249; English translation in: Symposium. Canadian Journal of Continental Philosophy 16/1 (2012), 112-128
26. Ich kann immer noch nicht anders als kompatibilistisch zu denken, in: Erwägen – Wissen – Ethik 20 (2009), 34-37
27. Inwieweit ist man dafür verantwortlich, sich über sich selbst zu informieren? Moral- und rechtsphilosophische Reflexionen im Zusammenhang mit der Aids-Pandemie, in: HIV/AIDS – Ethische Perspektiven, ed. by S. Alkier and K. Dronsch, Berlin/New York 2009, 13-35
28. Eine metaphysische Geschichte des Atheismus, in: Deutsche Zeitschrift für Philosophie 57 (2009), 319-327; English translation in: Symposium. Canadian Journal of Continental Philosophy 14/1 (2010), 52-65; Hungarian translation in: Mérleg 46 (2010), 216-228
29. Did the Greeks deliberately use the Golden Ratio in an Artwork? A Hermeneutical Reflection, in: La Parola del Passato 63 (2008), 415-426
30. The Lost Prodigal Son's Corporal Works of Mercy and the Bridegroom's Wedding. The Religious Subtext of Charles Dickens' *Great Expectations*, in: Anglia 126 (2008), 477-502
31. Variationen, Korollarien und Gegenaphorismen zum zweiten Band der „Escolios a un texto implícito“ von Nicolás Gómez Dávila, in: Kritische Theorie zur Zeit. Für Christoph Türcke zum sechzigsten Geburtstag, ed. by O. Decker and T. Grave, Springe 2008, 94-108
32. Über den Vergleich von Texten. Philosophische Reflexionen zu der grundlegenden Operation der literaturwissenschaftlichen Komparatistik, in: Orbis Litterarum 63 (2008), 381-402

33. Wilhelm Meister and Mignon as models for Nicholas Nickleby and Smike?, in: *Neohelicon* 35 (2008), 237-254
34. Dickens als Kritiker des Goetheschen Bildungsromans? Ein Strukturvergleich von *Wilhelm Meisters Lehrjahren* und *Great Expectations*, in: *Germanisch-Romanische Monatsschrift* 58 (2008), 149-167
35. Nach dem absoluten Wissen. Welche Erfahrungen des nachhegelschen Bewußtseins muß die Philosophie begreifen, bevor sie wieder absolutes Wissen einfordern kann?, in: *Hegels Phänomenologie des Geistes. Ein kooperativer Kommentar zu einem Schlüsselwerk der Moderne*, ed. by K.Vieweg und W.Welsch, Frankfurt 2008, 627-654
36. Der Geist als Nostalgiker des Lebens. Was verbindet und was unterscheidet Grillparzers „Sappho“ und Manns „Tonio Kröger“?, in: *Zeitschrift für deutsche Philologie* 127 (2008), 177-198
37. Scheitern angesichts der Umweltvergiftung. Ein Vergleich von Henrik Ibsens *En Folkefiende* und Wilhelm Raabes *Pfisters Mühle*, in: *Wirkendes Wort* 58 (2008), 27-51
38. De eenheid van het weten en de werkelijkheid van de universiteit, in: *Nexus* 50 (2008), 677-688; German original in: *Scheidewege* 39 (2009/10), 43-57
39. Cicero's Plato, in: *Wiener Studien* 121 (2008), 145-170
40. Pre-established harmony between parental and free choice of the partners. Masked encounters in Ludvig Holberg's *Mascarade*, Carlo Goldoni's *Rusteghi*, and Georg Büchner's *Leonce und Lena*, in: *Komparatistik* 2007, 145-163
41. Apologie der Postmoderne, in: *Kritik der postmodernen Vernunft. Idealistische Perspektiven*, ed. by B.Goebel and F.Suárez Müller, Darmstadt 2007, 259-268; Spanish translation in: *Éticas convergentes en la encrucijada de la postmodernidad*, ed. by R.Salas Astraín, Santiago/Temuco 2010, 333-346, and in: *Erasmus* 13/1 (2011), 102-116
42. The Idea of a Rationalistic Philosophy of Religion and Its Challenges, in: *Jahrbuch für Religionsphilosophie* 6 (2007), 159-181; German translation in: *Wiener Jahrbuch für Philosophie* 42 (2010), 33-57
43. Kann die Systemtheorie eine Ethik der Wissenschaft ersetzen?, in: *Erwägen – Wissen – Ethik* 18 (2007), 34-37
44. Die Schönheit der Geometrie, in: *Ein Buch, das mein Leben verändert hat. Liber amicorum für Wolfgang Beck*, ed. by D.Felken, München 2007, 204-206
45. Erste und dritte Person bei Burchell und Goethe: Theorie und Performanz im zehnten Buch von „Dichtung und Wahrheit“, in: *Goethe-Jahrbuch* 123 (2006), 115-134
46. Religion of art, self-mythicization and the function of the church year in Goethe's *Italienische Reise*, in: *Religion and Literature* 38.4 (Winter 2006), 1-25; German translation in: *Autoinvenienz*, ed. by R. Breuninger and P.L. Oesterreich, Würzburg 2012, 35-58
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9. Was die koreanische Orthographiereform unserer voraushat, in: Frankfurter Allgemeine Zeitung of 9.9.2004, Nr. 210, p. 42
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2. **“Vocation between self-love and demands regarding oneself” (at the Metzacker Philosophy Award ceremony in Bad Hindelang in May 2014)**
3. **“What are and why does one study humanities?” (at the conference “Humanities” in Vienna in February 2014)**
4. “Order and Disorder in Intercultural Dialogue “ (at the conference “Order and Disorder in the Age of Globalization(s)” in Johannesburg in November 2013, **repeated at the Goethe Institute Munich in April 2014)**
5. “On the relation between Dante’s *Commedia* and Goethe’s *Faust*” (at the conference “Philosophia transalpina” at the University of Munich in August 2013)
6. “What remains of Hegel’s theory of the social world?” (at the University of Jena in May 2012)
7. “How did 20th century philosophy contribute to the current crisis?” (at the conference “Volcano” at the University of Oxford in May 2012)
8. “How did Western culture subdivide its various forms of knowledge? Historical reflections on the metamorphoses of the tree of knowledge” (at the conference “Conceptions of Truth and the Unity of Knowledge” at the University of Notre Dame in April 2012)
9. ““Reductionisms in hermeneutics” (at the workshop “Knowledge and Meaning in Literature” at the University of Regensburg in June 2011; repeated at the University of Vienna in July 2011, at Purdue University in October 2012, **at Duke University in March 2014)**
10. “Innovation and creative destruction” (at the Heidelberg conference “Genius and Charisma” in June 2011)
11. “Can a plausible story be told of the history of ethics? An alternative to MacIntyre’s *After Virtue*” (at the conference “Dimensions of Goodness” at the University of Notre Dame in April 2011)
12. “Sociobiology” (at King’s University College in London, Ontario in February 2011)
13. “Ethics and Economics, or How Much Egoism Does Modern Capitalism Need? Machiavelli’s, Mandeville’s, and Malthus’s New Insight and Its Challenge” (in the XVI Plenary Session of the Pontifical Academy of Social Sciences in May 2010; repeated at the University of Regensburg in July 2011, at the Lumen Christi Institute at the University of Chicago in May 2012, at Michigan State University in January 2013, at the University of Munich in July 2013, at Yale University in November 2013)
14. “In which sense is the concept of spirit of German Idealism a legitimate successor of the concept of *pneuma* of the New Testament?” (at the Forschungsinstitut für Philosophie Hannover in March 2010)
15. “Interests, values, and recognition as different dimensions in the efforts on nuclear disarmament and non-proliferation” (at the conference “Nuclear disarmament, non-

proliferation, and development” in the Vatican in February 2010)

16. “What are the main steps in the historical evolution of aesthetic theories from ancient civilizations to the present and the driving forces behind this evolution?” (at the conference “Beauty” at the University of Notre Dame in January 2010)
17. “A metaphysical history of atheism” (at the University Bamberg in April 2009)
18. “On the rank order of the three Greek tragedians” (at the University of Jena in April 2009; repeated in Castelen near Basel in April 2009)
19. “Why teleological principles are inevitable for reason” (at the Evolution Conference of the Gregoriana in Rome in March 2009; repeated at the University of Vienna in February 2010, at Duke University in March 2014)
20. “The USA and the European Union as two modern forms of empire” (at the University of Bielefeld in February 2009; repeated at the University of Notre Dame in March 2009 and at the University of Uppsala in May 2009)
21. “Why does the environmental problem challenge ethics and political philosophy?” (at the World Conference for Philosophy in Seoul in August 2008)
22. “On the philosophy of history of the philosophy of history” (at the conference “Pneumatologia politica” in Trento in May 2008)
23. “Did Goethe influence Dickens?” (at Cambridge University in May 2008)
24. “Why do we laugh?” (at the Casa Rosmini in Rovereto in April 2008)
25. “Ethics and dialogue” (at the University of Urbino in April 2008)
26. “Childhood and philosophy” (at the Casa Rosmini in Rovereto in April 2008)
27. “The Idea of a Rationalist Philosophy of Religion” (at the Catholic Academy Berlin in March 2008; repeated at the University of Trento in May 2008, at the Antonianum in Rome in June 2008 and at the Divinity School of Yale University in November 2013)
28. “Expectations and Grace. On Charles Dickens’ *Great Expectations*” (at the Catholic Academy Berlin in March 2008)
29. “Gómez Dávila” (at the Karl-Rahner-Akademie in Köln in March 2008)
30. “Plato today” (at the Catholic Academy in Munich in February 2008)
31. “Dickens as a critic of Goethe?” (at the University of Bamberg in May 2007)
32. “Religion of art, self-mythicization and the function of the church year in Goethe’s *Italienische Reise*” (at the Theologische Fakultät Fulda in Mai 2007)
33. “Pre-established harmony between parental and free choice of the partners. Masked encounters in Ludvig Holberg’s *Mascarade*, Carlo Goldoni’s *I Rusteghi*,

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34. "Cicero's Plato" (at the Cicero conference of the University of Notre Dame in October 2006; repeated at the MPSA in Chicago in April 2007)
35. "Politics of science and of immigration in the USA" (at the DAI Heidelberg in April 2006)
36. "Space and Time of the philosophical dialogue" (at the Theological Faculty Fulda in May 2005)
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39. "The role of the classics in education" (for the 500-year-anniversary of the Albertus-Magnus-Gymnasiums in Regensburg in May 2005)
40. "Friedrich Schiller's "The Conspiracy of Fiasco in Genua"" (at the University of Wisconsin in April 2005, repeated at the University of Bielefeld in February 2009)
41. "What can one learn from Hegel's objective-idealist doctrine of the concept?" (at the University of Munich in January 2005)
42. "What are philosophical dialogues, and why do people write them?" (at the Institute for Advanced Study in December 2004; repeated at the University of Rome in June 2007)
43. "A form of self-transcendence of philosophical dialogues in Cicero and Plato" (at the New School University in October 2004)
44. "Intersubjectivity and subjectivity in Hegel" (at the University of Venice in April 2004)
45. Four lectures on "Interpreting Plato" at the Istituto Italiano per gli Studi Filosofici in Naples (in the following: IISFN) in March 2004
46. "Plato's Protrepticus" (at the Scuola di Heidelberg of the IISFN in March 2004)
47. "The superiority of the American university system" (at the DAI Heidelberg in March 2004)
48. "Philosophy and Its Literary Forms" (at the conference "Das Geistige und das Sinnliche in der Kunst" in Aachen in February 2004)
49. "Philosophy and its Languages. A Philosopher's Reflections on the Rise of English as Universal Academic Language" (at Circolo Italo-Britannico in Venedig in January 2004; repeated at Ehwa University in Seoul in July 2008)

50. "Reasons, emotions and God's presence in Anselm's "Cur deus homo"" (at the University of Notre Dame in November 2003)
51. "Hans Jonas' position in the history of German philosophy" (at the Northern Institute of Technology in Hamburg in June 2003; repeated in Italian at the University of Venice in February 2004 and in German at the Evangelische Akademie Tutzing in May 2007)
52. "What can we learn from the interreligious dialogues of the Middle Ages and early Modernity?" (at the conference "Paideia and Religion" in Boston in March 2003; repeated in Italian at the IISFN in June 2003)
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54. "Davidson, Gadamer and the necessity of an objective-idealist hermeneutics" (at the university of Vienna in December 2002; repeated at the Scuola di Heidelberg of the IISFN in January 2003 and at the University of Notre Dame in September 2005)
55. "Globalization and US-American hegemony" (at the DAI Heidelberg in January 2003; repeated at the IISFN in June 2003, at the University of Urbino in March 2004 and in Imperia in May 2004)
56. "Platonism and Its Interpretations. The Three Paradigms and Their Place in the History of Hermeneutics" (in German at the RWTH Aachen in February 2002; repeated at the University of Heidelberg in January 2003 and in English at the conference "Eriugena, Berkeley and the Idealist Tradition" in Dublin in March 2002)
57. "Philosophy and the Interpretation of the Bible" (at Clemson University in South Carolina in February 2002; repeated at Holy Cross College, Worcester in September 2006 and at the University of Trento in April 2008)
58. "Hegel's and Brandom's inferentialism" (at the conference "Hegel contemporaneo" in Venice in May 2001)
59. "Platonism and Darwinism" (at the conference "The metaphysical implications of Darwinism" in Notre Dame in March 2001; repeated at the University of Vienna in April 2009)
60. "Is There Progress in the History of Philosophy?" (at the conference on "Hegel's History of Philosophy" in New York in October 2000)
61. "Why Do We Laugh at and with Woody Allen?" (at New York University in October 2000; repeated at Ohio University in Athens in April 2002)
62. "Interpreting Philosophical Dialogues" (at the conference on Hermeneutics as Basic Discipline" at Notre Dame in September 2000; repeated at the New School for Social Research in October 2000)

63. "On the relation between metaphysics of life and general metaphysics. Reflections on Schopenhauer" (at the conference on metaphysics in Hildesheim in June 2000)
64. "The environmental problem in the twenty-first century" (at the lecture series "Gedanken zur Nachhaltigkeit" of the Forschungsinstitut für Philosophie in May 2000; repeated at the Casa Rosmini in Rovereto in April 2008)
65. "Llulls "Desconhort"" (at the University of Regensburg in December 1998; repeated at the Medieval Conference in Kalamazoo in May 2000)
66. "On the philosophy of history of the social sciences" (at the University of Essen in October 1998; repeated at the University of Regensburg in February 1999)
67. "What constitutes the extraordinary value of the Russian literature of the 19th century?" (at the Freie Akademie der Künste in Hamburg in October 1998)
68. "Hegel's Esthetics" (at National Seoul University in September 1998)
69. "Darwinism as Metaphysics" (at Sogang University in Seoul in September 1998; repeated in English at the University of Stanford in April 1999)
70. "Religion, Theology, Philosophy" (at the University of Hannover in June 1998)
71. "Present and future tasks of a moral economy" (at the University of Hannover in June 1998)
72. "Chances and dangers of talent" (at the 50 years celebration of the Evangelische Studienwerk Villigst in May 1998 in Villigst)
73. "Theodicy strategies in Leibniz, Hegel, Jonas" (in Italian at the conference on monotheism in April 1998 in Jerusalem; repeated in Hannover in October 1998)
74. "Rationalism, determinism and freedom" (at the Forschungsinstitut für Philosophie Hannover in January 1998; repeated at the University of Mainz in October 1998, in English at the University of Notre Dame in March 1999)
75. "Universal ethics and natural law" (at the second conference of the Universal Ethics Project of the UNESCO in Naples in December 1997; repeated at the Bucerius Law School in Hamburg in June 2003)
76. Five lectures on "The state and its history" [at the IISFN in February 1997 in Italian]
77. "Conditions of multicultural societies and states" (at the University of Bielefeld in January 1997, repeated at the Königsteiner Forum in September 1997)
78. "Philosophical foundations of a future humanism" (in Basel in January 1997; repeated in English at the University of Notre Dame in February 1997 and at the University of Oslo in September 1997, at the Tübinger Stift in July 1997, at the University of Erfurt in October 1997 and at the University of Essen in January 1998)
79. "Politics and morality facing global challenges" (at the Hochschule für Philosophie

in München in November 1996; short version during the presentation of my book "Moral und Politik" in the European Parliament in Brussels in March 1998; repeated at the University of Essen in April 1998, at the Musikhochschule Hannover in July 1998, at the Korean Hegel Society in Seoul in September 1998, at the University of Greifswald in October 1998 as well as, in English, at the American Philosophical Association in Boston in December 1999, at the University of Urbino in March 2004, at the University of Bamberg in June 2011)

80. "Who has right?" (at the Hochschule für Wirtschaft und Politik in Hamburg in November 1996)
81. "Just wars" (at the University of Hamburg in November 1996; repeated in English at Loyola University in Chicago im Februar 2003)
82. "Ethics and history" (at the University of Nijmegen in May 1996)
83. "Hegel and Spinoza" (at the University of Tübingen in April 1996)
84. "Biological presuppositions of moral behavior of humans" (at the Forschungsinstitut für Philosophie Hannover in January 1996)
85. "On the concept of cratology" (at the Kulturwissenschaftliche Institut Essen in December 1995)
86. "Rationalism, intersubjectivity and loneliness: Heraclitus, Lullus, and Nietzsche" (at the Ohio State University in October 1995)
87. "Philosophy in an age of overinformation" (at the Philosophy conference of the UNESCO in March 1995 in Paris, repeated at the Ohio State University in April 1996, at the Goethe Institute Ankara in September 1996, at the University of Leipzig in December 1996)
88. "What are presuppositions of a rational ethics?" (at the University of Essen in November 1994)
89. "Vico's sources" (at the Naples conference in October 1994 in Bielefeld)
90. Five lectures on "Morality and politics" (at the IISFN in October 1994 in Italian)
91. "Ramón Llull's rationalism" (in Spanish at the Lull conference in September 1994 in Trujillo; repeated in April 2002 at the University of São Paulo)
92. "On the indispensability of republican virtues" (at the European Colloquium in Regensburg in June 1994)
93. "Ought developing countries to develop? And if yes, how?" (at the University of Marburg and the University of Jena in June 1994)
94. "The intellectual background of Reiner Schürmann's Heidegger interpretation" (at the Reiner Schürmann Memorial Symposium in April 1994 in New York)
95. "Moral ends and means of global demographic policy" (at the symposium

"Weltbevölkerung und Welternährung" of the Deutsche Welthungerhilfe in March 1994 in Bonn; repeated in English at the World Conference for Sociology in Bielefeld in July 1994 and at the University of Münster in November 1994)

96. "Sociobiology and ethics" (at the University of Essen in December 1993; repeated at the University of Mainz in January 1994, at the University of Witten- Herdecke in December 1994, at the ETH Zürich and at the University of Innsbruck in November 1995, at the University of Ulm in December 1995, in the Forschungszentrum Jülich in October 1996, in English at the Ohio State University in April 1996, at the University of Oslo in September 1997 and at the State University of Florida in Jacksonville in February 2002, in Italian at the University of Trento in March 2009)
97. "How much genetic engineering, protection of animals and of the environment do we need?" (discussion at the Tagung der Gesellschaft Deutscher Chemiker in Bonn in October 1993)
98. "Philosophy and its media" (in English at the 19th World Congress of Philosophy in Moscow in August 1993; repeated at the Tübinger Symposium "Platonisches Philosophieren" in April 1994, in Hannover in November 1998 and in English at the University of Sankt Gallen in May 2001)
99. "Power and morality" (at the University of Zürich in June 1993; repeated in English at the University of Oslo in September 1993 and at the University of Bergen in September 1997; at the University of Hamburg in October 1993, at the University of Ulm in December 1995)
100. "Ethics and ontology in Hans Jonas" (at the University of Konstanz in January 1993; repeated at the Hofgeismarer conference on Hans Jonas in June 1993, in Italian at the Lateran University in Rom in January 1996, before the Wissenschaftlicher Verein Mönchengladbach in January 1997)
101. "Ethics and system theory" (discussion with Niklas Luhmann at the ETH Zürich in November 1992)
102. Four lectures on Socrates, Plato and "The essential differences between ancient and modern philosophy" (in English and Norwegian at the University of Oslo in October 1992; the last lecture was repeated at the University of München in November 1992, one of the lectures on Plato in French at the University of Tours in April 1997)
103. "Ethical principles of peace politics" (public lecture during the award of the price "The Glass of Reason" to C-F. von Weizsäcker in Kassel in October 1992; repeated at the Salzburger Humanismusgespräche in March 1993, at the University Witten-Herdecke in June 1993, in English at the University of Trondheim in September 1993)
104. "Individual and collective identity crises" (at the conference "Trauma and Tragedy" in June 1992 in Amsterdam; repeated at the Philosophisch-Theologische Hochschule Walberberg in October 1993, at Carleton College and at the Ohio State University in April 1994, at the World Conference "Medicine and Philosophy" in Paris in June 1994, at the University of Ulm in December 1995, at the University

of Notre Dame in March 1996, in French at the Ecole Normale in Paris in May 1997)

105. "Ultimate foundation and categories" (at the conference "Letztbegründung als System?" in June 1992 in Prague)
106. "The idea of the university in face of the challenges of the 21st century" (lecture at the conference of the presidents of German universities in Rostock in May 1992; repeated in January 1993 at the University of Kiel, in May 1993 at the University of Kaiserslautern, in May 1996 at the University of Nimwegen, in English in September 1993 at the University of Trondheim)
107. "Can Abraham be saved? And: Can Søren Kierkegaard be saved?" (in Norwegian at the University Oslo in November 1991; repeated in German before the Leibniz-Society in Hannover in July 1992, at the University of Köln in June 1994, in English at the University of Notre Dame in November 2007)
108. Five lectures on "Descartes and Spinoza" (in English and Norwegian at the University Trondheim in October 1991)
109. "Being and subjectivity. On the metaphysics of the ecological crisis" (at the Kulturwissenschaftliches Institut Essen in June 1991; repeated at the University of Vienna in June 1991, at the ETH Zürich in November 1991, in English at the eleventh Internordic Conference in Odense in August 1995, in French at the University Laval in Québec in April 2011)
110. "On the dialectic of strategical and communicative rationality" (at the Dubrovnik Workshop "Diskurs und Rationalität" in April 1991)
111. "The Third World as a philosophical problem" (at the Ohio State University in February 1991; repeated at the conference "Transcendental Pragmatics and North-South Ethical Problems" in Mexico City in March 1991, at the University of Tromsø in September 1991 and in Spanish at the Javeriana in Bogotá and at the University of Fortaleza in April 2002)
112. "Ethical aspects of capitalism" (at the conference "Wirtschaftsethik" in November 1990 in Ulm; repeated at the Technische Hochschule Aachen in June 1991, at the Technische Hogeschool Twente in Enschede in June 1992 and in Spanish at the Javeriana in Bogotá and at the University of Fortaleza in April 2002)
113. Eight lectures on "Vico's philosophy of culture" (at the Moscow State University MGU in March through May 1990)
114. Five lectures on "The philosophy of the ecological crisis" as well as five lectures on "The Essence of Modern Metaphysics (Descartes, Spinoza, Kant, Fichte, Hegel)" (at the Institute of Philosophy of the Academy of Sciences in Moscow during a visiting professorship from April till June 1990; two lectures each were repeated at the University of Rostov at Don in May 1990 as well as at the University of Minsk and at the University of Novosibirsk in June 1990; one of the ecological lectures was repeated at the New School for Social Research in New York in December 1990, at the IISFN in May 1991, at the University of Tromsø and

of Trondheim in September and October 1991, at the Center for the Study of Developing Societies in Delhi in April 1992, at the Technische Hogeschool Twente in Enschede in June 1992, at the Wuppertalinstitut in March 1994, at the National Seoul University, the Yonsei and the Myongji Universität in Seoul, the Hannam University in Taejong and the Keimyung University in Taegu in March and April 1995, at the University Essen in October 1995; the lecture on Descartes was repeated at the University Essen in October 1990, the lecture on Spinoza at the Technische Hochschule Aachen in June 1992)

115. "Intersubjectivity and freedom of the will in Fichte's System of Ethics" (at the conference "Fichtes Rechtsphilosophie: Die ersten drei Lehrsätze der "Grundlage des Naturrechts"" in March 1990 in Frankfurt)
116. "Heidegger's philosophy of technology" (at the conference for the 100th birthday of Martin Heidegger in October 1989 in Moscow)
117. "Why has technology become a philosophical problem?" (at the University of Ulm in September 1989; repeated at the Technische Hochschule Aachen in February 1990 and at the ETH Zürich in December 1991)
118. Three lectures "Hegel's System", "Morality and politics: Machiavelli's problem", "Transcendental pragmatics" at the Goethe Institute in Porto Alegre in June 1989 (in Spanish; the first lecture was repeated at the University of Campinas, the third at the Goethe Institute in São Paulo)
119. A three weeks seminar (12 hours a week) "From Kant to Hegel" as well as a three week seminar (4 hours a week) "Antinomies and dialectic" (together with Prof.Dr. C.Cirne-Lima and Dr.Th.Kesselring) (at the Universidade Federal de Rio Grande do Sul in Porto Alegre/Brasilien during a visiting professorship in June 1989; in Italian)
120. "Vico's idea of the science of culture" (at the University of Vienna in April 1989; repeated in Italian at the IISFN in May 1989 and in French at the University of Tours in April 1997; short version at the presentation of the German and Spanish translations of Vicos "Scienza nuova" in the European Parliament in Strasbourg in November 1991)
121. "Nature and natural sciences in Vico's new science of the spirit" (at the II. Colloquium "Natur in den Geisteswissenschaften" in April 1989 in Blaubeuren)
122. "The greatness and limits of Kant's practical philosophy" (at the conference for the 200th anniversary of "The Critique of Practical Reason" in December 1988 at the New School for Social Research in New York; repeated in German at the Technische Hochschule Aachen in January 1989 and at the Universität Ulm in February 1990, in English at the School of Architecture in London in March 1990, at the University of Louisville in January 1991 and at the University of Tromsø in September 1991 as well as before the Hegel Society of Korea in Seoul in April 1995, in Spanish at the Javeriana in Bogotá, the Centro de Extens [in São Paulo and the University Fortaleza in April 2002)
123. "The philosophy of mathematics of Nicolaus Cusanus" (at the conference of the

American Cusanus Society in October 1988 in Gettysburg)

124. "On the impossibility of a naturalistic foundation of ethics: Idealism and Materialism" (at the conference "Die ethische und politische Verantwortung des Wissenschaftlers" in April 1988 in Köln)
125. "Morality and politics: Machiavelli's problem" (at the University of Saarbrücken in January 1988; repeated in English at the New School for Social Research in April 1988, at Pennsylvania State University in October 1988, at the New York State University in Purchase in November 1988; in Italian at the IISFN in May 1989; in German at the University of Regensburg in November 1989; in English at the University Trondheim in August 1991)
126. Four lectures on "Hegel's Logic" (at the IISFN in March 1987 in Italian)
127. "Law and history in G.Vico" (at the University of Mannheim in January 1987)
128. "The figurative arts in the esthetics of German idealism" (at the Hochschule für bildende Künste in Braunschweig in December 1986)
129. "Hegel's idea of right" (at the New School for Social Research in December 1986)
130. "On the dialectic of enlightenment in Vico's philosophy of history" (at the University of Frankfurt in November 1986; repeated in Italian at the Circolo George Sadoul in Ischia in May 1987)
131. "An attempt to locate the historical Socrates" (at Williams College in October 1986)
132. Sixteen lectures on "The development of German idealism" (at the IISFN on January through June 1986 in Italian)
133. "Foundational questions of objective idealism" (at the conference "Philosophie und Begründung" in Bad Homburg in May 1986, repeated in English at the University of Bergen in September 1997)
134. "Moral reflection and decay of institutions. On the dialectic of enlightenment and counter enlightenment" (at the conference of the International Hegel-Gesellschaft in March 1986 in Zürich; repeated at Princeton University in November 1986)
135. "What may and what must the state punish? Reflections based on Fichte's and Hegel's theories of punishment" (at the conference "Moralität und Sittlichkeit" in March 1986 in Hamburg)
136. Five lectures on "Hegel's lectures on the philosophy of religion" (at the IISFN in December 1985 in Italian)
137. "Carl Schmitts criticism of the self-cancelation of a valuefree constitution in "Legalität und Legitimität"" (at the conference "Il pensiero politico di Carl Schmitt" in December 1985 in Naples in Italian)

138. "Tasks of philosophy between relativism and dogmatism" (at the conference "Per un pluralismo non relativistico in filosofia" in October 1985 in Naples)
139. "An immoral ethical life. Hegel's interpretation of Indian culture" (at the conference "Moralität und Sittlichkeit" in March 1985 in Frankfurt)
140. Seven lectures on "The development of Greek philosophy from Parmenides till Platon", two lectures on "Principle of contradiction and dialectic" and one lecture on "The so-called Münchhausentrilemma" (at the Technische Hogeschool Twente in Enschede/Netherlands in January 1985)
141. "Anthropology in Fichte" (at the II European-Latin American symposium for philosophical anthropology in October 1984 in Tübingen)
142. "The position of Hegel's philosophy of objective spirit in the system and its aporia"; "Abstract Right"; "The State" (at the conference "Anspruch und Leistung von Hegels "Rechtsphilosophie" in March 1984 in Naples)
143. "Space, time, movement"; "Plant and animal" (at the conference "Hegel und die Naturwissenschaften" in October 1983 in Tübingen)
144. Four lectures on „The esthetics of Greek tragedy" (at the IISFN in March 1983 in Italian)
145. "Theories of the history of philosophy" (at the IISFN in December 1982 in Italian)

Q1

At the University of Notre Dame:

1. Nietzsche
2. Political and Constitutional Theory: Ancient and Modern (Aristotle, Locke, The Federalist Papers)
3. Schopenhauer, The World as Will and Representation
4. The Philosophical Importance of Darwin
5. Thomas Mann
6. Philosophical Dialogues (Plato, Abelard, Ficino, Hume, Fichte, Kierkegaard, Feyerabend)
7. Theory of Comedy
8. Philosophy of Power
9. Kant's Political Philosophy
10. Core Course on Ecology and Ethics (Brown, Malthus, Bacon, Descartes, Heidegger, Jonas, Ibsen, Callenbach)

11. Philosophical Dialogues (Plato, Cicero, Anselm of Canterbury, Bodin, Diderot, Schelling, Murdoch)
12. Hume's Practical Philosophy
13. Dramas on Political Conflicts (Aeschylus, Sophocles, Euripides, Goethe, Schiller, Büchner, Grillparzer, Hebbel, Dürrenmatt)
14. Plato before the "Republic"
15. Goethe's Lives
16. Aristotle's "Nicomachean Ethics", "Politics", "Rhetorics"
17. Philosophy of mind in the twentieth century (James, Freud, Husserl, Ryle, McGinn, Kim, Chalmers, Searle, Dennett)
18. Ethics and Politics in Italian Renaissance
19. The German Quest for God from Goethe to Nietzsche and Kafka
20. Philosophical Autobiographies (Plato, Isocrates, Augustine, Abelard, Petrarca, Vico, Rousseau, Hume, Mill, Newman, Nietzsche, Feyerabend)
21. Faust (Marlowe, Goethe, Grabbe, Klaus Mann)
22. Hegel's Political Philosophy
23. The Birth of the Humanities from the Spirit of German Idealism (Friedrich Schlegel, August Wilhelm Schlegel, Schleiermacher, Schelling, Hegel)
24. Vico (Autobiography, On the Method of Studies of Our Time, New Science)
25. Literary Criticism from Aristotle to Jakobson (Aristotle, Horace, Longinus, Dante, Boileau, Pope, Schiller, Hegel, Nietzsche, Adorno, Jakobson)
26. Kant's Three Critiques
27. Faith, Hope, and Love: Thomas Aquinas and Kierkegaard on Christian Ethics
28. Plato, "Republic" and "Statesman"
29. German Philosophy in the 20th century (Husserl, Reichenbach, Gehlen, Habermas)
30. Thomas Aquinas on the Cardinal Virtues
31. Hermeneutics (Dilthey, Freud, Ingarden, Panofsky, Strauss, von Wright, Foucault, Dworkin, Sontag)
32. The late Plato ("Cratylus," "Theaetetus," "Sophist," "Philebus")
33. The essay (Montaigne, Bacon, Hume, Kant, Schiller, Nietzsche, Th.S. Eliot, Hans

Jonas)

At the University of Trento in 2008:

1. Morals and Politics

At the Northern Institute of Technology in Hamburg since 2003 every year (with the exception of 2006 and 2009):

1. Business Ethics in a Globalized World

At the Hamburg School of Logistics in 2005, 2007 and 2008:

1. Ethics of Power

At Kampala International University in 2006:

1. Ethics of Development

At the Research Institute for Philosophy in Hannover:

1. Classics of the philosophy of biology (Aristotle, Leibniz, Kant, Darwin, Driesch, Bergson, Portmann, Mayr)

At Ohio State University:

1. Hegel's Philosophy of Right

At the Universität Essen:

1. Morals and Politics
2. Descartes, Meditations
3. H.Jonas' philosophy of life and ethics
4. Aristotle, Physics
5. J.Rawls, A theory of justice

6. Hermeneutics
7. Plato, Apology of Socrates
8. L.Wittgenstein, Philosophical Investigations
9. Kierkegaard, Either – Or
10. Ancient Philosophy
11. The fragments of Parmenides
12. Augustine, The City of God
13. Plato, The Republic
14. Sextus Empiricus
15. Epistemology
16. Locke, An essay concerning human understanding
17. Leibniz, Discourse on Metaphysics
18. Rationalism and negative anthropology: Descartes' "Les passions de l'âme," Pascal's "Pensées," La Rochefoucauld's "Maximes" (together with Prof. Dr. R.Galle)
19. H.G.Gadamer, Truth and Method
20. Montesquieu, The Spirit of the Laws
21. Concept and function of the beautiful in Schiller (together with Prof. Dr. R.Galle)
22. Hegel, Philosophy of Right
23. Philosophy of history
24. Burckhardt, Considerations on World History
25. M.Heidegger, Being and Time
26. Early modern utopias (together with Prof. Dr. P.Münch)
27. V.Höslle, Morals and Politics
28. New texts on determinism (Austin, Chisholm, van Inwagen, Planck, Strawson)
29. Evolution, Knowledge, Ethics (together with Prof.Dr. F.Wuketits and Dr. G.Klauer)
30. K.R.Popper/J.C.Eccles, The Self and its Brain
31. Interreligious Dialogues in the Middle Ages (Abelard, Llull)

32. Philosophy of Religion of the Renaissance

At the ETH Zürich:

1. Ethics and Politics facing the ecological crisis

At the University Ulm:

1. Transcendental Pragmatics and contemporary philosophy
2. Aristotle, Nicomachean Ethics
3. Philosophy of Technology: Heidegger, Gehlen, Habermas, Jonas

At the New School for Social Research:

1. Plato's Unwritten Doctrine
2. From Kant to Hegel
3. Vico, New Science
4. Moral Philosophy since Kant
5. Machiavelli, Discourses; Prince
6. Nicolaus Cusanus
7. Kant's Moral Thought

As Tutor:

1. Horkheimer/Adorno, Dialectics of Enlightenment
2. Plato, Late dialogues
3. Theories of the history of philosophy in the 19th and 20th century
4. Hegel, Encyclopedia of the philosophical sciences
5. Hegel, Encyclopedia of philosophical sciences II
6. Fichte, Foundations of natural law
7. Schelling, Philosophy of art

8. Structural problems of objective idealism (2 Semester)

After my Accreditation as University Lecturer:

1. Schopenhauer's work on freedom as an introduction to the debate on determinism
2. Vico, On the method of studies of our time
3. Transcendental Pragmatics
4. Lucretius, On the nature of things
5. Aristotle, Politics
6. Spinoza, Ethics
7. Hobbes, Leviathan
8. Scheler, Essence and forms of sympathy
9. Locke, Two Treatises of Government
10. Leibniz, Theodicy
11. Tocqueville, On the democracy in America

**Honors and
Grants**

! Metzacker Philosophy Award 2014

! Appointed by Pope Francis as Ordinary Academician to the Pontifical Academy of Social Sciences 2013

! Taught Master Course at the University of Munich and Research Workshop at the University Duisburg-Essen, 2013

! Acquired together with Associate Director Don Stelluto 1,58 million dollars from the Templeton Foundation for fellowships at the Notre Dame Institute for Advanced Study 2012

! Offer to become Director of the Centro di Scienze Religiose of the Bruno Kessler Foundation in Trent/Italy 2011 (declined)

! Offer to become member of the Strategic Committee of the Wissenschaftsrat for the second part of the German "Exzellenzinitiative", 2010 (declined)

! Best Teacher Award of the Northern Institute of Technology, 2008

- ! Research Achievement Award of 10, 000 USD from the University of Notre Dame, 2008
- ! Rosmini Chair at the University of Trent/Italy, 2008
- ! Taught Master Course at the Forschungsinstitut für Philosophie Hannover, 2006
- ! Member at the Historical School of the Institute for Advanced Study, Princeton, 2004/05
- ! Key Professor at the Northern Institute of Technology in Hamburg, 2002 ff.
- ! □ Fellowship at the Erasmus Institute of the University of Notre Dame, 2001-2002
- ! Offer of a chair position in Political Science from the University of Regensburg, 2000 (declined)
- ! Offer of a Fellowship at the Kulturwissenschaftliches Institut Essen, 1999 (declined)
- ! Max Kade Distinguished Visiting Professor, Department of Philosophy and Department of German, Ohio State University, 1996
- ! Humboldt Professor at the University of Ulm, 1995
- ! Visiting Professor at South Korean universities, 1995, financed by DAAD
- ! Fellow at the Kulturwissenschaftliches Institut Essen, 1995-1996
- ! Fritz Winter Award for outstanding academic achievements (50, 000 DM), 1994
- ! Visiting Professor at the Department of Ecology, Eidgenössische Technische Hochschule Zürich, 1992-1993
- ! Affiliation with the Sociology Department of the University of Delhi, 1992
- ! Affiliation with the Philosophy Department of the University of Trondheim, 1991
- ! Affiliation with the German Department of Ohio State University, 1990-1991
- ! Visiting Professor at the Academy of Sciences and at the Lomonossov University in Moscow, 1990 (financed by DAAD)
- ! Visiting Professor in Ulm, 1989-1990

- ! Visiting Professor at the University of Porto Alegre, Brazil 1989 (financed by DAAD)
- ! Heisenberg Fellowship, 1987-1993
- ! Fellow at the Istituto Italiano per gli Studi Filosofici, 1985-1986
- ! Visiting Lecturer at the Technische Hogeschool Twente in Enschede, 1985
- ! Research fellowship of the Deutsche Forschungsgemeinschaft, 1982-1984
- ! Fellowship of the Studienstiftung des deutschen Volks, 1978-1982
- ! Fellowship of the Bavarian Begabtenförderung, 1977-1982

Service

- ! **2014 Member of the Commissione giudicatrice della valutazione comparativa of the University Trento**
- ! 2008-2013 Director of the new Notre Dame Institute for Advanced Study
- ! 2007 and 2009 Member of the two Strategic Academic Planning Committees of the University of Notre Dame
- ! 2004-2005—Member of the UNESCO/COMEST group on the precautionary principle
- ! 2002-2003—Member of the Norwegian commission to promote candidates for full professorship in philosophy
- ! 2001 -- Organized with Christian Illies a conference on “The Metaphysical implications of Darwinism” at the University of Notre Dame
- ! 2000 – present -- Editor of the series “Faszination Philosophie” with the publisher C.C. Buchner
- ! 2000 – Organized a conference on hermeneutics at the University of Notre Dame
- ! 2000 – Organized lecture series on sustainability in Hannover in connection with EXPO 2000
- ! 2000 – Organized conference on metaphysics in Hildesheim
- ! 1999 – 2002 -- Member of the Board of Trustees of the European College of Liberal Arts in Berlin
- ! 1999 – present -- Service in many committees at the University of Notre Dame (both departmental, college and university level, among which in the Strategic Academic Planning Committee)
- ! 1998 – Organized lecture series on Leibniz in Hannover
- ! 1998 – present -- Member of the Kuratorium of the Jakob-Kaiser-Stiftung
- ! 1998 – Responsible Director of the Forschungsinstitut für Philosophie Hannover
- ! 1997 – 2000 -- Member of the Kuratorium of the Stiftung für die Rechte zukünftiger

Generationen

- ! 1997 – 2000 -- Member of the Stiftungsrat of the Petra Kelly-Stiftung
- ! 1997 – 1999 – Member of the group “Coherence” of the Common Conference Church and Development
- ! 1993 – 1997 – Member of the Kuratorium of the Akademie Gesellschaft und Wissenschaft
- ! 1993 – 1996 – Member of the group “Economy and Ecology” of the state minister of ecology of Baden-Württemberg
- ! 1990 – 1997 – Member of the Fachbereichsrat and the Konvent at the University of Essen; Chair of the Magisterprüfungsasschuss des Fachbereichs
- ! 1990 -- present --Member of the Wissenschaftlicher Beirat and corresponding member of the Humboldt-Studienzentrum of the University of Ulm
- ! 1990 – 2001 – Editor of the monograph series “Ethik im technischen Zeitalter” with C.H. Beck publishing house, Munich
- ! 1988 – 2000 -- Advisor for several dissertations and master’s theses at the New School for Social Research, the University of Tübingen, the University of Essen
- ! 1991 – 1998 – Member of the DAAD-Kommission for Southern Europe
- ! 1990 – Member of the Commission on the Ethical Evaluation of the abortion pill (RU 486), Hoechst
- ! 1989 –2000 – Offered several seminars on the Ethics of Business to Top Executives and Managers of Beiersdorff, Hoechst, Bosch and other larger German firms
- ! 1987 – 1990 – Elaborated the general plan for the Multimedia Encyclopedia of Philosophy for the Italian State Television (RAI); directed interviews with leading philosophers such as Apel, Feyerabend, Føllesdal, Rorty, Thieme, Goodman, Hintikka, Jonas, gave myself many interviews on the history of philosophy and on systematic issues
- ! 1986 – 1990 – Participation in the administrative work of the Istituto Italiano per gli Studi Filosofici, including the review of manuscripts and the planning of conferences
- ! 1986 – 1989 – Wrote four papers for the Office of the Chancellor, Federal Republic of Germany
- ! 1988 – Organized a Kant conference at the New School for Social Research

Languages

Active knowledge of German, Italian, English, Spanish, Russian, Norwegian, and French; passive knowledge of Latin, Greek, Sanskrit, Pali, Avestan, Portuguese, Catalan, Modern Greek, Swedish, and Danish

**Employment
History**

- ! 2008 – present – Director of the Notre Dame Institute for Advanced Study
- ! 1999 – present – Paul Kimball Professor of Arts and Letters at the University of Notre Dame (in the Departments of German, Philosophy, and Political Science); Fellow of the Nanovic Institute for European Studies and of the Kroc Institute for International Peace Studies
- ! 1997 – 2000 – Director of the Research Institute of Philosophy in Hannover
- ! 1993 – 1997 – Full Professor, University of Essen
- ! 1987 – 1993 – Heisenberg Fellow, Deutsche Forschungsgemeinschaft
- ! 1989 – 1990 – Visiting Professor, University of Ulm
- ! 1988 – 1989 – Associate Professor with tenure, New School for Social Research
- ! 1986 – Visiting Assistant Professor, New School for Social Research

Personal

Birthdate: June 25, 1960
Married, three children
German and American citizen